



ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ
ਨੋਟੀਫਿਕੇਸ਼ਨ

ਨੋਟੀ. ਨੰ. (77985)359-ਪਸਸਬ-5 ਅਸ-ਕੇ.ਸੈੱਲ-2021/1985 ਮਿਤੀ: ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ 22/9/2021.

ਬੋਰਡ ਦੀ ਇਕੱਤਰਤਾ ਮਿਤੀ 17.11.2016 ਮੱਦ ਨੰ. 8(1) ਰਾਹੀਂ ਮਿਲੇ ਅਧਿਕਾਰਾਂ ਦੀ ਵਰਤੋਂ ਕਰਦੇ ਹੋਏ ਪੰਜਾਬ ਸਰਕਾਰ, ਵਿੱਤ ਵਿਭਾਗ ਵੱਲੋਂ ਜਾਰੀ ਪੱਤਰ ਨੰ. 4/5/2021-1FP1/1136 ਮਿਤੀ 07.09.2021, ਪੱਤਰ ਨੰ. 4/4/2021-1FP1/1091 ਮਿਤੀ 07.09.2021, ਪੱਤਰ ਨੰ. 03/01/2021-1FP1/1105 ਮਿਤੀ 07.09.2021, ਪੱਤਰ ਨੰ. FD-FP-2023(MBAL)/1/2020-4FP2/1/242825/2021 ਮਿਤੀ 06.09.2021 ਅਤੇ ਪੱਤਰ ਨੰ. FD-FP-203(CVAL)/5/2021-5FP2/1/242773/2021 ਮਿਤੀ 06.09.2021 ਬੋਰਡ ਦਫਤਰ ਵਿੱਚ ਅਡਾਪਟ ਕਰਨ ਦੀ ਪ੍ਰਵਾਨਗੀ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।

ਮਿਤੀ: 21.09.2021
ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

ਪ੍ਰੋ. ਯੋਗਰਾਜ
ਚੇਅਰਮੈਨ, ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

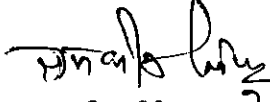
ਪਿੱਠ ਅੰਕਣ ਨੰ. ਪਸਸਬ-5 ਅਸ-ਕੇ.ਸੈੱਲ-2021/1986 ਮਿਤੀ: ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ 22/9/2021.

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਨਿਮਨਲਿਖਤ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

1. ਨਿ.ਸ/ ਚੇਅਰਮੈਨ, ਸ.ਸ.ਸ./ ਵਾਈਸ ਚੇਅਰਮੈਨ, ਨਿ.ਸ/ ਸਕੱਤਰ ਨੂੰ ਚੇਅਰਮੈਨ, ਵਾਈਸ ਚੇਅਰਮੈਨ ਅਤੇ ਸਕੱਤਰ ਜੀ ਦੀ ਸੂਚਨਾ ਹਿੱਤ;
2. ਡਿਪਟੀ ਕੰਟਰੋਲਰ, ਲੋਕਲ ਆਡਿਟ;
3. ਸੰਯੁਕਤ ਸਕੱਤਰ (ਜ)/ ਕੰਟਰੋਲਰ, ਪ੍ਰੀਖਿਆਵਾਂ;
4. ਸਮੂਹ ਸ਼ਾਖਾ ਮੁੱਖੀ;
5. ਉਪ ਸਕੱਤਰ (ਪੰ.ਵਿ.ਅ.) {ਸਮੂਹ ਆਦਰਸ਼ ਸਕੂਲਾਂ ਨੂੰ ਸੂਚਿਤ ਕਰਨ ਲਈ};
6. ਸਹਾਇਕ ਸਕੱਤਰ (ਅਮਲਾ, ਲੇਖਾ);

- ਚੁੱਕਦਾ ਪੰਨਾ -

7. ਸੁਪਰਡੰਟ (ਅਮਲਾ-1, 2, 3, ਸੈਲਰੀ, ਪੈਨਸ਼ਨ);
 8. ਸੀਨੀਅਰ ਮੈਨੇਜਰ, ਪੁਸਤਕਾਂ (ਸਮੂਹ ਖੇਤਰੀ ਦਫਤਰਾਂ ਨੂੰ ਸੂਚਿਤ ਕਰਨ ਲਈ);
 9. ਅਮਲਾ ਸਹਾਇਕ-01, 02, 03, 04, 06, 07, 09, 10, 11, 12, 13 ਅਤੇ 15;
 10. ਰਿਕਾਰਡਰ, ਅਮਲਾ;
- ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ।


(ਜਸਬੀਰ ਸਿੰਘ) 22/09/21

ਸੁਪਰਡੰਟ (ਅਮਲਾ-2)

ਵਾ: ਚੇਅਰਮੈਨ, ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ।

- ਚੇਅਰਮੈਨ

No.4/5/2021-1FPI/1136
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL-1 BRANCH)

Dated: Chandigarh: 07/09/2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
- ii) All Head of Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners and District & Sessions Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject:- Implementation of recommendations of 6th Punjab Pay Commission - Grant of Fixed Medical Allowance.

Sir/Madam,

I am directed to say that the Governor of Punjab after due consideration of the recommendations of the 6th Punjab Pay Commission, has decided to grant the Fixed Medical Allowance of Rs. 1000/- (Rupees one thousand only) per month to all the employees of the Government of Punjab on the revised pay fixed in accordance with the Punjab Civil Services (Revised Pay) Rules, 2021.

2. The above decision shall be effective from 01st July, 2021.

Yours faithfully,

Jaswinder Singh
(Jaswinder Singh)

Under Secretary Finance

Endst. No. 4/5/2021-1FPI/1137-38 Dated: Chandigarh: 07/09/2021

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A& E), Punjab, Chandigarh

Surinder Kishore
Superintendent

- ३९९१ ५१ -

257733/2021/ASO 01-ESTABLISHMENT-PSEB

-2- (2)

Endst. No. 4/5/2021-1FP1/1139-44 Dated: Chandigarh: 07/09/2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Director, Directorate of Public Enterprises and Disinvestment, Punjab, Chandigarh.
- 3) All the District Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch
- 5) Superintendent Finance Budget-2 Branch
- 6) State Information Officer/ NIC, Punjab Civil Secretariat, Chandigarh

Smiley Tishy
Superintendent

Endst. No. 4/5/2021-1FP1/1145-46 Dated: Chandigarh: 07/09/2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) The Resident Commissioner, Punjab Bhawan, New Delhi.

Smiley Tishy
Superintendent

Endst. No. 4/5/2021-1FP1/1147-54 Dated: Chandigarh: 07/09/2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amritsar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr. B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru Aangad Dev University Veterinary and Animal Science, Ludhiana.
- 7) The Registrar, Baba Farid Medical Sciences and Research University, Faridkot.
- 8) The Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

Smiley Tishy
Superintendent

- ३१२२ २५१ -

Dated, Chandigarh: 07/09/2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
- ii) All Head of Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners and District & Sessions Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject:- Implementation of recommendations of 6th Punjab Pay Commission. – Grant of City Compensatory Allowance.

Sir/Madam,

I am directed to refer to this Department's Letter No. 2/1/98/-FP1/193 dated 13.1.1998 and subsequent letters issued in this regard from time to time and to convey that the Governor of Punjab, after due consideration of the recommendation of the 6th Punjab Pay Commission, has decided to grant the City Compensatory Allowance of Rs.200/- (in case of Rs.100/- CCA granted earlier) and Rs.240/- (in case of Rs. 120/- CCA granted earlier) to the employees of Government of Punjab.

2. The above decision shall be effective from 01st July, 2021.

Yours faithfully,

Jaswinder Singh
(Jaswinder Singh)
Under Secretary Finance

Endst. No. No.04/04/2021-1FP1/1092-95 Dated, Chandigarh:- 07/09/2021

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A & E), Punjab, Chandigarh
3. Accountant General, (A & E) Uttarakhand, Orai Motor Building, Saharanpur Road
Majra, Dehradun.
4. Accountant General, (A & E), Allahabad, U.P.

James J. [Signature]
Under Secretary Finance

- ३५२ २५१ -

Endst. No. No.04/04/2021-1FP1/1096-1101 Dated, Chandigarh: 07/09/2021
A copy of the above is forwarded to the following for information and necessary

action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Director, Directorate of Public Enterprises and Disinvestment, Punjab, Chandigarh.
- 3) All the Distt Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch
- 5) Superintendent Finance Budget-2 Branch
- 6) State Information Officer/ NIC, Punjab Civil Secretariat, Chandigarh.

Sunil Tetch
Superintendent

Endst. No. No.04/04/2021-1FP1/1102-1104 Dated, Chandigarh: 07/09/2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 3) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadoon-248008.

Sunil Tetch
Superintendent

- ॐ नमो भगवते -

No. 03/01/2021-1FP1/1105
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL-1 BRANCH)

Dated, Chandigarh: 07/09/2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
- ii) All Head of Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners and District & Sessions Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject:- Implementation of recommendations of 6th Punjab Pay Commission. - Dearness Allowance to the employees of Government of Punjab w.e.f. 01.01.2016.

Sir/Madam,

I am directed to refer to this Department's Notification No. 09/01/2021-SFP1/671 dated 05th July, 2021 and to convey that the Governor of Punjab is pleased to announce dearness allowance to all the Employees of Government of Punjab w.e.f. 01.01.2016 as under:-

Sr. No.	Dearness Allowance / Dearness Relief as on	Rate of DA/DR in revised pay scales.
1.	01.01.2016	00%
2.	01.07.2016	02%
3.	01.01.2017	04%
4.	01.07.2017	05%
5.	01.01.2018	07%
6.	01.07.2018	09%
7.	01.01.2019	12%
8.	01.07.2019	17%

2. The arrears of this dearness allowance will be paid along with the arrears of the revised pay calculated as per notification No.09/01/2021-SFP1/671 dated 05th July, 2021.

Yours faithfully,


(Jaswinder Singh)

Under Secretary Finance

Endst. No. No. 03/01/2021-1FP1/1106-1109 Dated, Chandigarh: 07/09/2021
A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A & E), Punjab, Chandigarh.
3. Accountant General, (A&E) Uttarakhand, Obrai Motor Building, Saharanpur Road Majra, Dehradun.
4. Accountant General, (A&E), Allahabad, U.P.


Under Secretary Finance

- सुसल फा -

Endst. No. No. 03/01/2021-IFP1/ 1110-1115 Dated, Chandigarh: 07/09/2021
A copy of the above is forwarded to the following for information and necessary

action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Director, Directorate of Public Enterprises and Disinvestment, Punjab, Chandigarh.
- 3) All the District Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch.
- 5) Superintendent Finance Budget-2 Branch.
- 6) State Information Officer/ NIC, Punjab Civil Secretariat, Chandigarh.

Jamun
Under Secretary Finance

Endst. No. No. 03/01/2021-IFP1/1116-1118 Dated, Chandigarh: 07/09/2021
A copy of the above is forwarded to the following for information and necessary

action:-

- 1) The Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 3) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadoon-248008.

Jamun
Under Secretary Finance

Endst. No. No. 03/01/2021-IFP1/ 1119-1126 Dated, Chandigarh: 07/09/2021
A copy of the above is forwarded to the following for information and necessary

action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amritsar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr. B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru Aangad Dev University Veterinary and Animal Science, Ludhiana.
- 7) The Registrar, Baba Farid Medical Sciences and Research University, Faridkot
- 8) The Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

Sunil Titch
Superintendent

Endst. No. No. 03/01/2021-IFP1/1127-1135 Dated, Chandigarh: 07/09/2021

A copy of this is also forwarded to the following for information and necessary

action:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh
2. Accountant General (Audit), Punjab, Chandigarh
3. Accountant General, Haryana, Chandigarh.
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh.
6. The Secretary, Punjab Vidhan Sabha.
7. All District Treasury Officers and Treasury Officers in the State of Punjab;
8. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi.
9. Director, Public Relations, Punjab, Chandigarh,

Sunil Titch
Superintendent

- ३३३३ ५५५५ -

File No. FD-FP-2023(MBAL)/1/2020-4FP2

I/242825/2021

Government of Punjab
Department of Finance
(Finance Personnel-2 Branch)

Dated, Chandigarh: 06.09.2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioner, Principal Secretaries & Administrative Secretaries to Government of Punjab;
- ii) All Heads of the Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners & District & Session Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject: Implementation of recommendations of 6th Punjab Pay Commission - Grant of Mobile Allowance.

Sir/Madam,

I am directed to invite a reference to Government circular letter No. 3/28/11-4FP2/612, dated 03.10.2011 and subsequent circulars issued in this regard from time to time and say that the Governor of Punjab, after due consideration of the recommendations of 6th Punjab Pay Commission, has decided to grant a fixed monthly Mobile Allowance to the employees of the Government of Punjab as per the following rates:-

Sr. No.	Level in the Pay Matrix	Rate (in Rupees) per mensem
1	Level 16-31	1000
2	Level 11-15	600
3	Level 1-10	500

2. The other existing terms and conditions for grant of Mobile Allowance shall continue to be in force.

3. These orders shall be effective from the 1st July, 2021.

Yours faithfully,

Jaswinder Singh
(Jaswinder Singh)
Under Secretary
M. H. C. H. H. C.

No. I/242825/2021

Dated, Chandigarh: 06.09.2021

- A copy each is forwarded to:-
- (i) The Principal Accountant General (Audit) Punjab, Chandigarh.
 - (ii) The Principal Accountant General (A&E) Punjab, Chandigarh.

Jaswinder Singh
Under Secretary
M. H. C. H. H. C.

-संलग्न फाइल-

No. I/242825/2021

Dated, Chandigarh: 06.09.2021

A copy of the above is forwarded to the Personal Secretary/ Chief Secretary, Government of Punjab for information and necessary action.

James L.
Under Secretary
Department of Justice

No. I/242825/2021

Dated, Chandigarh: 06.09.2021

A copy of the above is forwarded to the Secretary, Government of Punjab, Department of Personnel for necessary action.

Jamur
Under Secretary
Military & Naval

No. 1/242825/2021

Dated, Chandigarh: 06.09.2021

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

James H.
Under Secretary
William C. Sullivan

No. I/242825/2021

Dated, Chandigarh: 06.09.2021

A copy of the above is forwarded to the following for information and necessary action:-

- (i) Chief Principal Secretary/ Chief Minister, Punjab, Chandigarh.
- (ii) Principal Secretary/ Chief Minister, Punjab for Information to Hon'ble Chief Minister.
- (iii) State Information Officer/NIC., Punjab Civil Secretariat, Chandigarh.

Tammie L
Under Secretary
Mikwon Chelulo

No. I/242825/2021

Dated, Chandigarh: 06.09.2021

A copy of the above is forwarded to the Director, Public Enterprises and Disinvestment with the request that the requisite monitoring of these instructions applicable on the organizations may please be ensured.

Tasman
Under Secretary
William H. H. H.

Internal Distribution:

- (i) Directorate of Financial Resources and Economic Intelligence.
(ii) All Branches in the Department of Finance.

— अथ पक्ष —

File No. FD-FP-203(CVAL)/5/2021-5FP2

1/242773/2021

Government of Punjab
Department of Finance
(Finance Personnel-2 Branch)

06.09.2021

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioner, Principal Secretaries & Administrative Secretaries to Government of Punjab;
- ii) All Heads of the Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners & District & Session Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

Subject: Implementation of recommendations of 6th Punjab Pay Commission - Revision of Conveyance Allowance.

Sir/Madam,

I am directed to say that the Governor of Punjab, after due consideration of the recommendations of 6th Punjab Pay Commission, has decided to increase the Conveyance Allowance by making double of the present rates. (For example - In case an employee is getting Conveyance Allowance of Rs. 300/- per month, it shall be revised to Rs. 600/- per month.)

2. These orders shall be effective from 1st July, 2021.
3. Necessary amendments in the rules shall be made in due course.

Yours faithfully,

Jaswinder Singh
(Jaswinder Singh)
Under Secretary ✓

A copy each is forwarded to:-

- (i) The Principal Accountant General (Audit) Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E) Punjab, Chandigarh.

Jaswinder Singh
Under Secretary ✓

A copy of the above is forwarded to the Private Secretary/Chief

Contd.....P/2

- अंतर फा -

1/242773/2021

Secretary, Government of Punjab for information and necessary action.

Jamun
Under Secretary

A copy of the above is forwarded to the Secretary, Government of Punjab, Department of Personnel for necessary action.

Jamun
Under Secretary

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Jamun
Under Secretary

A copy of the above is forwarded to the following for information and necessary action:-

- (i) Chief Principal Secretary/ Chief Minister, Punjab, Chandigarh.
- (ii) Principal Secretary/ Chief Minister, Punjab for Information to Hon'ble Chief Minister.
- (iii) State Information Officer/NIC., Punjab Civil Secretariat, Chandigarh.

Jamun
Under Secretary

A copy of the above is forwarded to the Director, Public Enterprises and Disinvestment with the request that the requisite monitoring of these instructions applicable on the organizations may please be ensured.

Jamun
Under Secretary

Internal Distribution :-

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) All Branches in the Department of Finance.